



**Day of Pentecost**  
**Dove of Peace Lutheran Church**  
**May 27, 2012 8:45 a.m.**

## **Dove of Peace Lutheran Church**

**Mission:** The Holy Spirit gathers us into a community that enthusiastically claims and shares our experience of God's Grace.

**Vision:** Our congregation will be a sanctuary for religious refugees, a champion for the oppressed, and a fellowship of inclusivity and authenticity, boldly proclaiming God's Grace to the world.

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### **Welcome.**

We want you to know...

- + **This congregation belongs to God**, and God is the host of this worship service. The members of this church are God's servants. It is our duty to make you feel at home.
- + **Restrooms.** When you face the front doors of the church, you are facing north. The men's room is located in the northwest corner, to the left as you face the front doors. The women's room is located in the northeast corner, to the right.
- + **Large print programs** are available in the foyer. Ushers will help you find one.
- + **Hearing assistance units** are also available in the foyer. Ushers will assist you.
- + **The majority of us participate** by standing, kneeling, sitting, speaking and singing. Please join us as you are able and when you feel comfortable. But there is no right or wrong way to worship.
- + **We receive gifts of money** during the time of the "offering." Dove of Peace is a nonprofit organization that is funded solely by the generosity of our members and friends. This is an important moment with religious significance for us.
- + **Communion** is the ceremony in which we receive bread and wine, believing that we simultaneously partake of the body and blood of Jesus, the Lord of this congregation. This is a profound and meaningful event for us. It is so meaningful that we do not exclude anyone; Jesus is the host here, and we are only his servants. All baptized Christians are welcome to partake. Our teachings also suggest that if you believe the words "shed for you for the forgiveness of sins," you are properly prepared to receive the bread and wine.
- + **Anyone with limited mobility** will receive communion where they sit. Please advise the usher, and the ministers will bring communion to you.
- + **Children who do not yet receive communion** may receive a blessing from the minister. The age of communion is decided by parents. Our pastor is glad to discuss this with parents and their children.

Day of Pentecost  
Sunday, May 27, 2012 8:45 a.m.  
*Evangelical Lutheran Worship: Holy Communion, Setting Three*

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**PRELUDE** *Fantasia on Komm heiliger Geist BWV 651* (J.S. Bach) Lars Andersen

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**WELCOME** Pastor Stephen Springer

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**PRESENTATION**

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Holly Brown - Sisson  
Lutheran Social Services of the Southwest

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**\*GATHERING SONG** *"Come, Gracious Spirit, Heavenly Dove"* **ELW #404**

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**\*GREETING**

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The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

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**KYRIE**

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Ramírez

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***Missa Criolla***

by Ariel Ramírez

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**THE DOVE OF PEACE CHANCEL CHOIR  
AND GUEST ARTISTS**

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The *Missa Criolla* is a synthesis of popular and liturgical styles, based largely on South American folk music, and particularly the music of Argentina.

The Festival of Pentecost, the third most important holy day of the Christian year, celebrates the gift of the Holy Spirit. The Holy Spirit gives Christians the power to share the Good News in different languages, different cultures, and different styles.

It is therefore highly appropriate that the Chancel Choir shares this particular work, on this particular day. It contains texts of universal significance to Christianity and yet a diversity of language, rhythm, melodies, and cultural influences.

We hope that this musical gift is a blessing to you and all who worship here this morning.

The opening *Kyrie* is in the rhythm of the *vidala-baguala*. This music, characteristic of northern Argentina, depicts the feeling of loneliness one has living on a deserted high plateau.

*Señor, ten piedad de nosotros  
Cristo, ten piedad de nosotros.*

Lord, have mercy on us.  
Christ, have mercy on us.

The *Gloria*'s rhythm is from the same northern region of Argentina. It's rhythm is known as the *carnavalito*, and evokes a sense of rejoicing, which is the tone of the Church's greater *Gloria*. The two sections of this *Gloria* are separated by a recitative (*Yaravi*) which makes the cadence of the *carnavalito* more brilliant when it returns with a full rhythmic accompaniment.

*Gloria a Dios en las alturas  
y en la tierra paz a los hombres,  
paz a los hombres,  
paz a los hombres que ama el Señor.*

Glory to God in the highest,  
and on earth, peace to men,  
peace to men who love the Lord.

*Te alabamos, te bendecimos,  
te adoramos, glorificamos.  
Te damos gracias,  
por tu inmensa gloria.*

We praise you, we bless you,  
we adore you, we glorify you.  
We give you thanks  
for your immense glory.

*Señor Dios, Rey Celestial,  
Dios Padre Todopoderoso.  
Señor, Hijo único, Jesucristo,  
Señor Dios, Cordero de Dios,  
Hijo del Padre,  
tu que quitas el pecado del mundo,  
ten piedad de nosotros.*

Lord God, King of the Heavens,  
Almighty Father God.  
Lord, Only Son, Jesus Christ,  
Lord God, Lamb of God,  
Son of the Father,  
You take away the sin of the world,  
have mercy on us.

*Tu que quitas el pecado del mundo,  
atiende nuestras súplicas.  
Tu que reinas con el Padre,  
ten piedad de nosotros, de nosotros.*

You take away the sin of the world,  
receive our prayers.  
You reign with the Father,  
have mercy on us.

*Porque Tú solo eres santo,  
solo Tú, Señor Tú solo.  
Tú solo Altísimo Jesucristo,*

For you alone are holy,  
only you, Lord, only you.  
You alone are the Most High Jesus Christ

*con el Espíritu Santo.  
en la gloria de Dios Padre,  
Amén.*

with the Holy Spirit  
in the Glory of God the Father.  
Amen.

#### \*PRAYER OF THE DAY

Let us pray.

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

#### FIRST READING: Acts 2:1-21

(Sandy Ahlers - Spanish)

*Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.*

A reading from Acts.

When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in

Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit; and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below, blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood, before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.”

The word of the Lord  
**Thanks be to God.**

**PSALMODY: Psalm 104:24-34, 35b (Psalm is chanted)**



Send forth your Spir - it and re - new the face of the earth.

<sup>24</sup>How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

**<sup>25</sup>Yonder is the sea, great and wide,  
with its swarms too many to number,  
living things both small and great.**

<sup>26</sup>There go the ships to and fro,  
and Leviathan, which you made for the sport of it.

**<sup>27</sup>All of them look to you  
to give them their food in due season. REFRAIN**

continued on next page

<sup>28</sup>You give it to them; they gather it;  
you open your hand, and they are filled with good things.

**<sup>29</sup>When you hide your face, they are terrified;  
when you take away their breath, they die and return to their dust.**

<sup>30</sup>You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

**<sup>31</sup>May the glory of the LORD endure forever;  
O LORD, rejoice in all your works. REFRAIN**

<sup>32</sup>You look at the earth and it trembles;  
you touch the mountains and they smoke.

**<sup>33</sup>I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**

<sup>34</sup>May these words of mine please God.  
I will rejoice in the LORD.

**<sup>35b</sup>Bless the LORD, O my soul.  
Hal-lelujah! REFRAIN**

**SECOND READING: Romans 8:22-27**

(Tim Thurston - French)

*By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.*

A reading from Romans.

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The word of the Lord.  
**Thanks be to God.**

## GOSPEL ACCLAMATION

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Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

Cantor: *Come, Holy Spirit, fill the hearts<sup>1</sup> of your faithful,  
and kindle in us the fire<sup>1</sup> of your love.*

*After the cantor, the assembly repeats the Alleluia above.*

### **\*GOSPEL: John 15:26-27; 16:4b-15**

*When speaking to his disciples before his death, Jesus referred to the Holy Spirit as "the Helper" and described the difference the Spirit would make in their lives and in the world.*

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>26</sup>When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own,

but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The gospel of the Lord.  
**Praise to you, O Christ.**

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### SERMON

Pastor Stephen Springer

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### \*HYMN OF THE DAY

*"Spirit of Gentleness"*

ELW #396

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### \*CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.  
**On the third day he rose again**  
**in accordance with the scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**  
**who proceeds from the Father and the Son,\***  
**who with the Father and the Son is worshiped and glorified,**  
**who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

**PRAYERS OF INTERCESSION**

*After each petition, the minister concludes "Lord in your mercy,"*  
*and the assembly responds "Hear our prayer."*

*The presiding minister concludes the prayers:*

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

**\*PEACE**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace and may say "Peace be with you" or similar words.*

**OFFERTORY**

Alleluia Bells  
*"Fantasy No. 2 in C Minor"*  
 Arnold Sherman

**OFFERING PRAYER**

Let us pray.  
 Blessed are you, O God, ruler of heaven and earth.  
 Day by day you shower us with blessings.  
 As you have raised us to new life in Christ,  
 give us glad and generous hearts,  
 ready to praise you and to respond to those in need,  
 through Jesus Christ, our Savior and Lord.  
**Amen.**

**DIALOGUE**

**Setting One**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**\*PREFACE**

It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God,  
 through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,  
 you pour out the fire of your Spirit,  
 uniting in one body people of every nation and tongue.  
 And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
 with earth and sea and all their creatures,  
 and with angels and archangels, cherubim and seraphim,  
 we praise your name and join their unending hymn:

**SANCTUS**

Ramírez

One of the most beautiful and unusual Bolivian folk rhythms, the *carnaval cochabambino*, is used for the *Sanctus*. It has a subdued but marked beat.

*Santo, Santo, Santo, Señor  
 Dios del Universo  
 llenos están los cielos  
 Y la tierra de tu Gloria  
 ¡Josanna en las alturas!  
 Bendito el que viene  
 en nombre del Señor  
 ¡Josanna en las alturas!*

Holy, holy, holy Lord  
 God of the universe.  
 The heavens are full  
 and the earth is full of your glory.  
 Hosanna in the highest!  
 Blessed is the one who comes  
 in the name of the Lord.  
 Hosanna in the highest!

**\*THANKSGIVING AT THE TABLE**

You are indeed holy, almighty and merciful God.  
 You are most holy,  
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
 so that everyone who believes in him may not perish  
 but have eternal life.

We give you thanks for his coming into the world

to fulfill for us your holy will  
 and to accomplish all things for our salvation.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

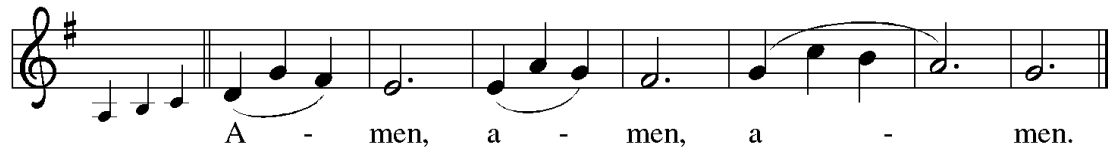
For as often as we eat of this bread and drink from this cup,  
 we proclaim the Lord's death until he comes.



Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,  
 his life-giving passion and death, his glorious resurrection and ascension,  
 and the promise of his coming again,  
 we give thanks to you, O Lord God Almighty,  
 not as we ought but as we are able;  
 we ask you mercifully to accept our praise and thanksgiving  
 and with your Word and Holy Spirit to bless us, your servants,  
 and these your own gifts of bread and wine,  
 so that we and all who share in the body and blood of Christ  
 may be filled with heavenly blessing and grace,  
 and, receiving the forgiveness of sin,  
 may be formed to live as your holy people  
 and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



**\*LORD'S PRAYER**

*The assisting minister invites the assembly to join hands, and then lead us.*

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**AGNUS DEI**

**RAMÍREZ**

The *Agnus Dei* is written in a typical style of the pampas (*estilo pampeano*). As in the *Kyrie*, a feeling of solitude and distance is created. A simple recitative expresses the universal longing for peace.

*Cordero de Dios*

*que quitas los peccados del mundo*

*Ten compasión de nosotros.*

*Cordero de Dios*

*que quitas los peccados del mundo*

*Dános la paz.*

Lamb of God

who takes away the sins of the world

Have mercy upon us.

Lamb of God

who takes away the sin of the world.

Grant us peace.

**\*INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

**COMMUNION** *“Improvisation on Veni Creator Spiritus”* (Gregorian Chant)

*The assembly sits. The ushers will guide you to receive communion at the altar.*

**\*PRAYER AFTER COMMUNION**

Let us pray.

Life-giving God,

in the mystery of Christ's resurrection

you send light to conquer darkness,

water to give new life,

and the bread of life to nourish your people.

Send us forth as witnesses to your Son's resurrection,

that we may show your glory to all the world,

through Jesus Christ, our risen Lord.

**Amen.**

**\*BLESSING**

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and + give you peace.  
**Amen.**

**\*SENDING SONG**      *“God of Tempest, God of Whirlwind”*      **ELW #400**

**DISMISSAL**

Go in peace. Share the good news.  
**Thanks be to God.**

**POSTLUDE**      *“Komm Gott Schöpfer, heiliger Geist”*      (Johann Pachelbel)

**Doug Spurlin - tenor soloist**  
**Jim Karrer - bass**  
**Homero Ceron - percussion**

**LECTOR**

Sandy Ahlers  
Tim Thurston

**ACOLYTE**

Kenneth Breit - Acolyte 1

**CRUCIFER**

Russell Long

**GREETERS AND COMMUNION ASSISTANTS**

Emerson and Carolyn Petering

**ASSISTING MINISTER**

Taylor Priest

**FLOWERS ON THE ALTAR** are given to the Glory of God: by Jim and Lenna Paulson; and by Lorraine Phillips in honor of Jill and Jim Phillips birthdays.

**DOVE OF PEACE CALENDAR AND ANNOUNCEMENTS**

**May 27, 2012**

Today:            8:45 and 11:00 a.m. Worship Services  
Monday:        CHURCH OFFICE CLOSED  
Tuesday:        NEWSLETTER FOLDING  
                      9:00 a.m. NO Eucharist and Bible Study  
Thursday:      5:30 p.m. Alleluia Bells  
                      6:30 p.m. Chancel Choir

**ALTAR FLOWER CHART**

The Flower Chart for 2012 is on the library door. Pick your favorite Sunday and sign up for flowers for that Sunday. The price per bouquet is \$22.00. Thank you in advance.

**TUESDAY BIBLE STUDY**

**There will not be a Tuesday Eucharist and Bible Study this Tuesday, May 29.** The Eucharist and Bible study will resume on Tuesday, June 5.

**Death at Dove of Peace**

Vince Fredrickson died on May 14, 2012. Vince and Marge were Associate Members. Her address is P.O. Box 188, Victoria, IL 61485.

## **ICS**

The shelves at ICS Food Bank are getting bare and we need help! Please consider “adopting” our item of the month to help families in need. Food donations are accepted Monday-Friday 9 a.m. -4 p.m. and Saturday 9 a.m. - 1 p.m.

**MAY FOOD ITEM IS: Peanut Butter (16 -28 oz. jars)**

**JOIN THE “FREEDOM FROM HUNGER”:** During the hot summer months donations to the ICS Food Bank dip, but the need doesn’t. You can help keep the shelves stocked by participating in our annual “Freedom from Hunger” Food Drive June 1 through July 5. Our most needed items are pasta and pasta sauce, canned meats and meals, canned fruit, cereal, peanut butter and jelly. Drop off donations at Commerce Bank locations or either ICS office, and check the ICS website soon for additional drop-off locations. Your congregation, office, or organization can also become a Freedom collection site by contacting Curt Balko, ICS Food Bank Coordinator, at 297-2738 ext. 231.

## **ICS VOLUNTEER NEEDS:**

**Van Drivers:** This summer ICS is getting a wheelchair-compatible van for our transportation services and we need volunteer drivers! Van drivers will work in pairs to transport wheelchair-bound recipients or groups of seniors to medical appointments, shopping trips, or other errands. Training is provided. For more information contact Sandi Brickley at 297-2738 ext. 217 or sbrickley@icstucson.org.

**Resource Centers:** We need volunteers to help unemployed and underemployed clients write résumés and cover letters, apply for jobs, and develop good interviewing skills. You’ll be proving vital encouragement that could help someone who has been down on their luck land that much-needed job. We need volunteers at both locations, and training is provided. Contact Tandala Kidd at 297-2738 ext. 243.

**Mobile Meals:** Help homebound seniors and disabled individuals by delivering fresh, nutritious meals as an ICS Mobile Meals driver. There are volunteer openings every weekday. For more information contact Sandi Brickley at 297-2738 ext. 217 or sbrickley@icstucson.org.

## **In our Prayers...**

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Gertrude Jingling - La Rosa Rehab. Center - rm. 107

John & Julie Atwood, Jane Au, Dorothy Austin, Bill and Bobbie Behm, Ken and Betty Belknap, Gary Benoit, Nancy Brown, Sonya Bowers, Julie Burgus, Kenny Carlton, Linferd Cummings, Ed Davis, David Demeritt, Gene Dozmati, Nan Drafz, Jim Fisher, Jeffrey Fisher, Jeffrey Fisher, Jr, Summer Flowers, Esther Fodness, Tom Ford, James Foss, Yoko Foss, Vince Fredrickson, Web Goldsmith, Chuck Goldsmith, Camie Gray, Gertrude Jingling,, Duane Johnson, Beverly Kappel, Lorna Kraemer, Cari Lamm, Jenna Lawson, Vern Lein, Richard, Jessica & Lisa Maly, Rita Marinelli family, Nancy Marofla, Jim McCann, Ruth and Todd Mesich, Marie and Da ve Monheim, David J. Monheim, Frank Musgrave, Jane Musgrave, Dakota Nash, Joe and Betty Ness, Elizabeth Olson, Joni Pabst, Jim and Lenna Pauson, Charles and Loretta Paxton, June Pryde, Dave and Gloria Ray, Pam Reek, Audrey Rostal, Jim Rushing, Jane Scalan, Flo Schmid, Lois Setter, Jim Taylor, Oliver Turner, Norman Wagner, Marlene Walters, Debbie & Daniell Wells, Harvey Whittmyer, Dona Wilson, Bryan Wren, Carol Wren, Mike Yoquelet

## **MEMBERS IN LONG TERM CARE**

June Aadland, June Christenson, Laurie Dalton, Anita Stark

## **PRAYERS FOR OUR MEN AND WOMEN SERVING IN THE MILITARY**

Caleb Allen, Justin Wiley, Andy Bergstrom, Michael List, Larry Hoffmann, Brian Huston, Joshua Allen, Lisa Abels, Steven Phares, Michael Paul, Cassandra Lane, Stevan McCrory, Jeff Wiglesworth

## COMMEMORATIONS FOR THE WEEK

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**Sunday, May 27, 2012**

**John Calvin, renewer of the church, died 1564**

Gifted both as a systematic theologian and as an interpreter of scriptures, Calvin embraced the Reformation, and as a preacher in Geneva, Switzerland, brought a theocratic government to it. He is regarded as the father of the Reformed churches.

**Tuesday, May 29**

**Jiri Tranovsky, hymnwriter, died 1637**

Tranovsky is considered to be the father of Slovak hymnody as well as an important reformer of the Slavic church. He translated the Augsburg Confession (the basis of Lutheran teachings) and published a collection of Slovak hymns.

**Thursday, May 31**

**Visit of Mary to Elizabeth**

This festival marks the occasion when Mary, pregnant with Jesus, visited her cousin Elizabeth who was herself pregnant with John. Elizabeth pronounced Mary "blessed among women," and Mary responded with the song called the Magnificat.

**Friday, June 1**

**Justin, martyr at Rome, died around 165**

Born of pagan parents, Justin was influenced by an elderly Christian in Ephesus. He became a teacher of philosophy and the Christian faith. Jailed for practicing an unauthorized religion, he refused to renounce his faith and was beheaded.

**Sunday, June 3**

**John XXIII, Bishop of Rome, died 1963**

When elected pope, the former Angelo Roncalli was expected to be a short-term caretaker. He showed great spirit, though, and convened the Second Vatican Council which helped bring great changes to Roman Catholic and other churches.

**Sunday, June 3**

**The Martyrs of Uganda, died 1886**

On June 3, 1886, thirty-two young men were burned to death for refusing to renounce Christianity. The confident manner in which these Christians went to their deaths contributed to a much stronger Christian presence in Uganda.

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**Scriptures for next Sunday**

**First Lesson - Isaiah 6:1-8**

**Psalm - Psalm 29**

**Second Lesson - Romans 8:12-17**

**Gospel - John 3:1-17**

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